

JOE LOMBARDO  
Governor

STATE OF NEVADA



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*Director*

PERRY FAIGIN  
*Deputy Director*

MARCEL F. SCHAEERER  
*Deputy Director*

NIKKI HAAG  
*Deputy Director*

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR

MEETING NOTICE AND AGENDA

***Private Activity Bond Council***  
**[Created Under NAC Chapter 348A]**

**Name of Organization:** Department of Business & Industry

**Date and Time of Meeting:** Tuesday, October 29, 2024 at 1:00 PM

**Place of Meeting:** In-person and Virtual

Location: Nevada Department of Business & Industry  
3300 West Sahara Avenue  
4<sup>th</sup> Floor, The Nevada Room, Suite 400  
Las Vegas, NV 89102

Join Online:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTBkMjU0ZTUtNjczOC00M2QxLWEyOTYtMWFiNGFiOWY3MDcw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%228a1eb38a-5cf7-462b-ae17-629611c649d2%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTBkMjU0ZTUtNjczOC00M2QxLWEyOTYtMWFiNGFiOWY3MDcw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%228a1eb38a-5cf7-462b-ae17-629611c649d2%22%7d)

Meeting ID: **213 749 207 918**

Passcode: **SxUGSY**

Dial in by phone

[+1 775-321-6111](tel:+17753216111), [564121940#](tel:+1775564121940) United States, Reno

Phone conference ID: 564 121 940#

**Members of the Committee**

Dr. Kristopher Sanchez, Director – Dept. of Business & Industry

\*Tom Burns, Executive Director – Governor's Office of Economic Development

David Paull, Managing Director – Core Advisory Partners

Dina Neal, Nevada State Senate

Natalie Yanish, Executive Director – Nevada League of Cities & Municipalities

Vinson Guthreau, Executive Director – Nevada Association of Counties

Howard Watts, Nevada State Assembly

\*Dr. Dorian Stonebarger, Deputy Director – Governor's Office of Economic Development will be serving as proxy for Mr. Tom Burns

## **AGENDA**

STACKED AGENDA: Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Director. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the committee are solely responsible to see that they are present when their business is conducted. Public comments may be limited to three minutes per person at the discretion of the Director. The Committee may only take action on those items denoted as potential action items.

NOTICE: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Mark Pasek at (702) 486-8196, so arrangements may be conveniently made. Supporting documents for this meeting may be obtained at 2300 W. Sahara Ave. Suite 770 Las Vegas, NV. 89102, or by contacting Mark Pasek at (702) 486-8196 or via email at [mpasek@business.nv.gov](mailto:mpasek@business.nv.gov).

MEMBERS OF THE PUBLIC ARE ENCOURAGED TO ADDRESS THE COMMITTEE REGARDING ANY MATTER. HOWEVER, NO ACTION MAY BE TAKEN ON A MATTER. NO COMMENTS MAY BE MADE REGARDING A MATTER THAT IS OR MAY BE THE SUBJECT OF A FORMAL COMPLAINT BEFORE THE COMMITTEE. COMMENT MAY NOT BE LIMITED BASED ON VIEWPOINT. PERSONS WHO DESIRE TO SUBMIT WRITTEN TESTIMONY SHOULD SUBMIT TEN (10) COPIES TO THE COMMITTEE COORDINATOR. PUBLIC COMMENT MAY BE LIMITED TO THREE MINUTES PER PERSON AT THE DISCRETION OF THE DIRECTOR.

1. Call to Order by Chair, Director Kristopher Sanchez
2. Public Comments – public comments may be limited to 3 minutes per speaker
3. Approval of June 4, 2024 Meeting Minutes (for possible action)
4. Report on 2024 Volume CAP allocation and authorization to the state and local government entities and subsequent reversions as of September 2024
5. Reports by Housing Division on Allocation, Utilization, and Carryover of Volume CAP for 2021, 2022, and 2023 and projected projects
6. Report by Nevada Rural Housing Authority on their programs and the status of their Volume CAP allocation
7. Recommendation by the Director for Volume CAP allocation and/or utilization for specific projects (for possible action)
8. Report by Steve Aichroth regarding the Home Means Nevada Initiative
9. Recommendations for future agenda items (for possible action)
10. Committee Comments
11. Public Comments – public comments may be limited to 3 minutes per speaker
12. Adjournment